



INCORPORATED TOWN OF
NORTH JUDSON
INDIANA 46366

The Town of North Judson's Building Inspector is Mr. Nick Radtke. Upon completion of this application, please return it to the Town Hall and it will be forwarded to him. **Your application fee is due when you submit your application for consideration.** Applications fees are as follows:

New Structure	\$.15/sq. ft. (\$200 minimum)
New Structure (Commercial)	\$ 500 flat fee for 10,000 sq. ft. & under
New Structure (Commercial)	\$ 750 flat fee for 10,001 sq. ft. & over
Additions	\$ 100
Signs/Awning-Commercial	\$ 100
Porch	\$ 100
Decks/Patios	\$100
Lean To/Carport	\$ 100
Fences	\$ 75
Electrical	\$ 100
Gas Inspections	\$ 50
Sidewalk/Egress	
Ramps-Permanent	\$ 50 –temporary ramp projects are to be presented to the Council for consideration
Swimming Pools	\$ 100 – permanent pool \$ 25 – annually for portable pool (taller than 12" & taken down each year)
Demolition	\$ 200
Occupancy	\$ 25
Utility Sheds	\$ 75 for up to 8 X 12, \$100.00 for all other sizes
Structural Improvement/	\$ 50
Inspection (change scope of structure, roof, windows, doorways, etc...)	

- No refunds are given for denied applications, so please make sure everything is complete and accurate prior to submitting it for consideration.

Please note: Mr. Radtke does the Building Inspection work for the Town on a part-time basis, but he normally tries to process applications within a few days. He does have a full-time job so please be patient. If you have specific questions about your application, or need to speak with him, please feel free to call him at 574-806-6554. If he is unavailable leave a message and he will return your call as soon as he is available.

Once Mr. Radtke approves your application, he will drop off your permit. **Please be aware that any contractor you are paying must be registered with the Town prior to beginning your project.** Contractor permit applications are also available at the Clerk's Office.

Thank You!

(effective April 11, 2015)

Application for Plan Examination and Building Permit
***NICK RADTKE* Building Inspector (574) 806-6554**

IMPORTANT – Applicant must complete all items in Sections I, II, III, IV & V

I. LOCATION At (Address) _____ on the _____ Side
OF BUILDING Between _____ and _____ Streets
Lot _____ Block _____ Total Lot Size _____

After approval from the Building Inspector, form is sent to The Starke County Assessor-it must be COMPLETE & LEGIBLE!

II. TYPE OF CONSTRUCTION

A. Type of Improvement

- ____ New Building
- ____ Addition
- ____ Deck, Porch, Patio or Lean To*
- ____ Foundation or Sidewalk*
- ____ Fence*
- ____ Electrical*
- ____ Gas Inspection*
- ____ Shed*
- ____ Carport*
- ____ Sign/Awning (Commercial)*
- ____ Demolition*
- ____ Structural Improvement/Inspection*
- ____ Ramps-Permanent (temporary projects-present to Council for consideration)
- ____ Other (Specify) _____

B. Proposed Use

Residential

- ____ One Family
- ____ Two or More Family
(# of Units _____)
- ____ Transient Hotel, Motel or
Dorm (# of Units _____)
- ____ Other (Specify) _____

Non-Residential

- ____ Amusement, Recreational
- ____ Church, Other Religious
- ____ Industrial
- ____ Parking Garage
- ____ Service Station, Repair, Garage
- ____ Public Utility
- ____ School, Library, Other Education
- ____ Office Building
- ____ Store/Mercantile
- ____ Other (Specify) _____

***If for anything other than New Building or Addition, SKIP all other sections & go to Section IV**

C. Ownership

- ____ Private (Individual or
Corporation)
- ____ Public (Federal, State
or Local Govt.)

- Semi-Finished _____
- Finished _____

Non-Residential: Describe in detail proposed use of building. If existing bldg. is being changed, describe.

D. Dimensions

- ____ Number of Stories _____
- ____ Total Sq. Footage of Floor _____
- Area, All Floors, Based on _____
- Exterior Dimensions _____
- ____ Total Land Area, Sq. Ft. _____

III. Selected Characteristics of Building – For new Buildings and Additions, complete Parts E-J for all others SKIP to IV.

E. Principal Type of Frame

- ____ Masonry (wall bearing)
- ____ Wood Frame
- ____ Structured Steel
- ____ Reinforced Concrete

F. Off-Street Parking Spaces

- ____ Enclosed
- ____ Outdoors

G. Residential Buildings ONLY

- ____ Number of Bedrooms
- ____ Number of Bathrooms
- ____ Full
- ____ Partial

H. Principal Type of Heating

- ____ Gas _____ Electric
- ____ Wood _____ Other (Specify)

I. Type of Mechanical

- Central Air _____ Yes _____ No
- Elevator _____ Yes _____ No

J. Type of Sewage Disposal

- ____ Public _____ Private (Septic Tank)

K. Type of Water Supply

- ____ Public _____ Private (Well, etc..)

